

## Rotary Club of Vegreville

No. 983 Vegreville, Alberta

#### **VEGREVILLE ROTARY CLUB SCHOLARSHIPS**

The criteria for awarding the scholarships are as follows:

- a) A student who has attended High School in Vegreville in his/her final year.
- b) The student must have, in all Grade 12 subjects, an average of at least 65%.
- c) The Scholarship shall be available to any accredited post secondary institution in Canada.
- d) Financial need will be considered.
- e) The candidate has consistently demonstrated leadership, creative ability, and a commitment to the school and community shall have prime importance.



#### Application shall be submitted to:

Rotary Club of Vegreville Attn: Aimee Campbell P.O. Box 70 Vegreville, Alberta T9C 1R1

NOTE: The Vegreville Rotary Club may elect <u>not</u> to present a scholarship in any given year if suitable applications are not received.



# Rotary Club of Vegreville

No. 983 Vegreville, Alberta

### **SCHOLARSHIP APPLICATION**

For students completing their Grade 12, and who are planning to enter a Post Secondary Educational Institution.

All applications should be postmarked no later than **June 30**.

|                                                                                               | Signature                                                                                                                                                                                                     |
|-----------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| •                                                                                             | Describe how you exemplify Rotary's motto of "Service above Self".                                                                                                                                            |
| •                                                                                             | List extra-curricular activities in which you have participated such as Interact, youth groups, 4H Clubs, church groups, athletic activities, volunteer work, etc. State office held and type of involvement; |
| •                                                                                             | List Grade 12 courses, and provide final marks if known, or marks from your last report card;                                                                                                                 |
| •                                                                                             | List awards and prizes, obtained in school, extra-curricular, community, church, etc;                                                                                                                         |
| Please write a brief letter which should respond to the following:  • Your educational plans; |                                                                                                                                                                                                               |
| 6.                                                                                            | POST SECONDARY INSTITUTION ATTENDING IN SEPTEMBER:                                                                                                                                                            |
| 5.                                                                                            | HIGH SCHOOL LAST ATTENDED:                                                                                                                                                                                    |
| 4.                                                                                            | HOME TELEPHONE NO.:                                                                                                                                                                                           |
| 3.                                                                                            | POSTAL CODE:                                                                                                                                                                                                  |
|                                                                                               | HOME ADDRESS:                                                                                                                                                                                                 |
| 1.                                                                                            | NAME:                                                                                                                                                                                                         |
| Date Submitted:                                                                               |                                                                                                                                                                                                               |